## Finisher Certificate

## **Mitchell Allen**

Completed the Half at the Newport Marathon in







June 1, 2025

| Overall:   | 127/484 | Bib No:   | 2010   |
|------------|---------|-----------|--------|
| Div Place: | 21/36   | Division: | M30-34 |
| Sex Place: | 84/208  | Pace:     | 9:23.0 |

**Results by Eclectic Edge Racing**