# Finisher Certificate

## John Brewer

**Completed the 5K at the CASA Of Douglas County 5K in**

# 33:38.6

CASA
Court Appointed Special Advocates
FOR CHILDREN
DOUGLAS COUNTY

**April 22, 2023**

| | | | |
|---|---|---|---|
| Overall: | **7/33** | Bib No: | **182** |
| Div Place: | **2/4** | Division: | **M30-39** |
| Sex Place: | **6/13** | Pace: | **10:50.0** |

Results by Eclectic Edge Racing